

S&H Form: PTO/SB/05 (12/97)

UTILITY TENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 826.1587/JDH

First Named Inventor or Application Identifier.

Toshiki MORI, et al.

Express Mail Label No.

6511 U.S. PTO 09/487265 01/19/00

	APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO:	Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. [X]	Fee Transmittal Form		
2. [X]	Specification, Claims & Abstract [Total Pages: 43]		
3. [X]	Drawing(s) (35 USC 113) [Total Sheets: 18]		
4. [X]	Oath or Declaration		
5. []	Incorporation by Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		
6. []	Microfiche Computer Program (Appendix)		
7. []	Nucleotide and/or Amino Acid Sequence Submission (if app a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement verifying identity of above copies	licable, all necessal	ry)
ACCOMPANYING APPLICATION PARTS			
8. [X] Assignment Papers (cover sheet & document(s))			
1 ' '	37 CFR 3.73(b) Statement (when there is an assignee) [] Power of Attorney		
10. []			
11. []			
12. []	Preliminary Amendment		
13. [X]	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)		
14. []	Small Entity Statement(s) [] Statement filed in prior application, status still proper and desired.		
15. [X]	Certified Copy of Priority Document(s) (if foreign priority is claimed)		
16. []	Other:		
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: [] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No:/			
18. CORRESPONDENCE ADDRESS			
ST Att	TAAS & HALSEY, LLP tn: James D. Halsey, Jr. T	elephone: (202) 43 acsimile: (202) 434	